

# Grant Writing 101:

## Basics for Programming Librarians

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July 25, 2018

PROGRAMMING  
**Librarian**

An initiative of the American Library Association Public Programs Office

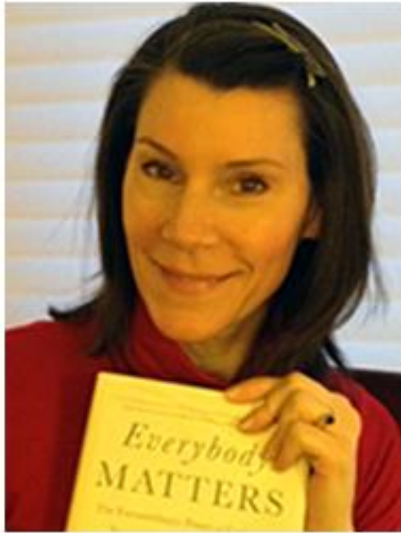
# Welcome and Announcements

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- ▶ Today's webinar is a presentation of ALA's Public Programs Office, with support from ALA's Cultural Communities Fund ([www.ala.org/CCF](http://www.ala.org/CCF))
- ▶ Visit [www.programminglibrarian.org](http://www.programminglibrarian.org) for more online learning sessions, program ideas and grant announcements
- ▶ Tech issues on today's webinar? Send a private message to PPO Admin

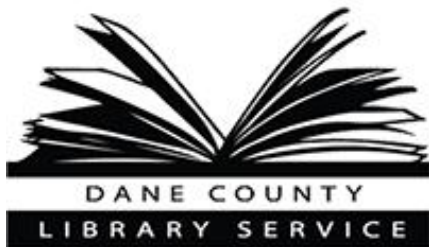
# Today's Presenter

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## Tracy Herold

Director  
Dane County Library Service  
Madison, WI



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# Beyond the Page Story

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[www.beyondthepage.info](http://www.beyondthepage.info)



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# Beyond the Page

- ▶ \$65,000/year
- ▶ Oversight Committee
- ▶ Collaborative & EZ grants
- ▶ Workshop instruction
  - Ideas
  - Grant writing
  - Marketing



*2018 BTP Oversight Committee*

# Basic Components

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1. Narrative/Evaluation
2. Grantor information & recognition
3. Staff/Partners/Support
4. Budget
5. Marketing

*BTP & Forward Theater  
2014/2015*

## OUT OF THE FIRE - THE BANNED BOOKS MONOLOGUES



# What You Plan to Do...in 1-2 Sentences

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▶ *From Page to Stage* is a 3-year partnership project between Dane County Library Service and Forward Theater Company to bring monologues and Play Club discussions to Dane County Libraries

- Title
- Partners
- Time frame
- What/event/activity
- For who



*From Page to Stage  
BTP 2017-2019*



# Does It Relate to Your Funder's Mission?

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- ▶ Review the grant website; are you eligible?
- ▶ Contact the **program manager** and ask questions!
- ▶ Get your paperwork in order.
  - 501 (c) (3) designation
  - Federal Employment Identification Number or FEIN
  - State tax-exempt number
  - Dun & Bradstreet # (DUNS): <https://fedgov.dnb.com/webform>

# Clear, Concise Narrative

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- ▶ Your funder knows NOTHING about your project!
- ▶ Lay out the details!
- ▶ What information will you gather (evaluation)?
- ▶ How will you sustain the project over time?



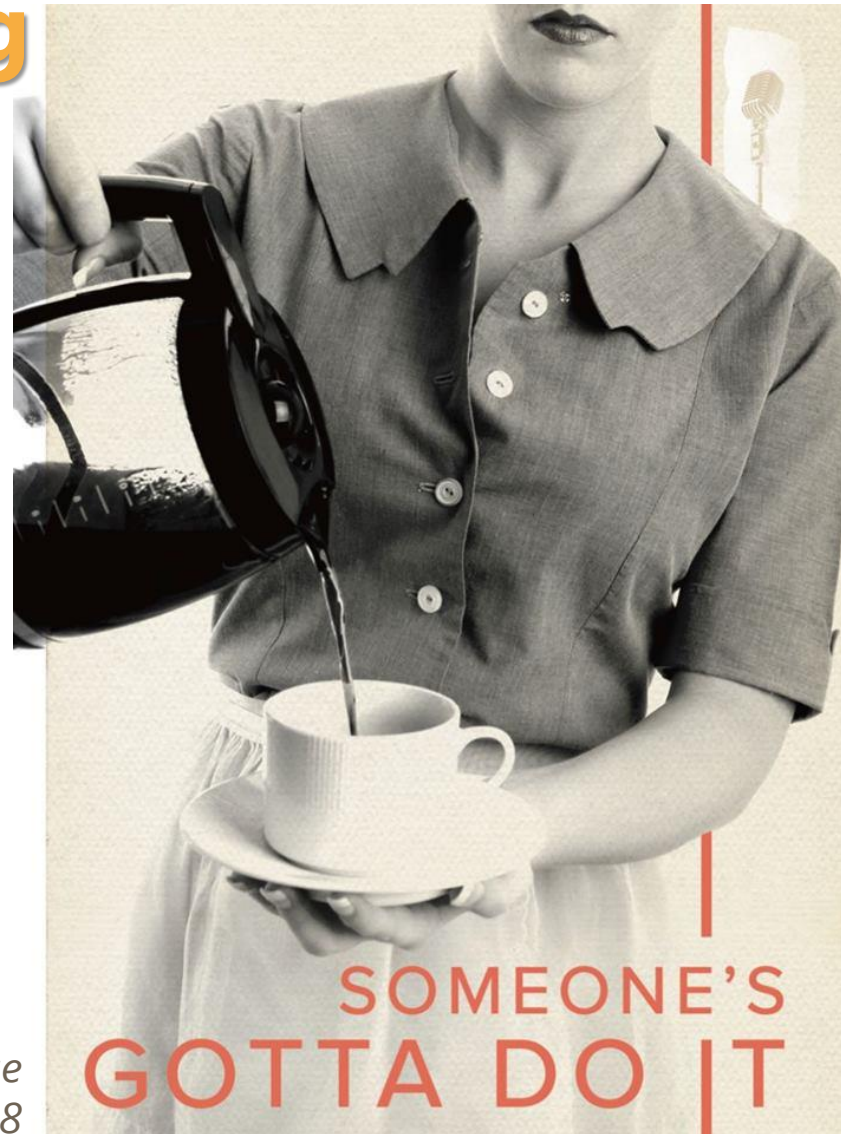
*Hidden Voices  
BTP 2017/2018*

# Staff...or Who's Doing the Heavy Lifting?

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- ▶ Who is managing the project – you, your staff, someone else?
- ▶ Who will gather data and complete the evaluation?
- ▶ Define the responsibilities clearly

*From Page to Stage  
BTP 2018*



# Who Are Your Partners?

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- ▶ Who else is working with you?
- ▶ Clearly define the roles.
  - Staffing
  - Funding
  - Marketing
  - Letters of support



*BTP 2018*

# Support Letters

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- ▶ Support for the proposed project
- ▶ Support for your organization or other projects

# Budget...Two Templates

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- ▶ Multi donor
- ▶ Beyond the Page template

<u>Expenses</u>		75%	25%						
	TL Amt	Municipal	County						
<u>CAPITAL: Cool vehicle</u>	250,000								
<u>Staffing</u>									
2019	50,000	37,500	12,500						
2020	110,000	82,500	27,500						
2021	125,000	94,000	31,000						
<u>Program budget</u>									
2019	2,000	1,500	500						
2020	2,000	1,500	500						
2021	2,000	1,500	500						
<u>Collection budget</u>									
2019	4,000	3,000	1,000						
2020	4,000	3,000	1,000						
2021	4,000	3,000	1,000						
<u>Vehicle operations</u>									
2019	4,000	3,000	1,000						
2020	4,000	3,000	1,000						
2021	4,000	3,000	1,000						
<b>TOTAL PROJECT EXPENSES</b>	<b>565,000</b>	236,500	78,500						
<u>Revenues</u>									
	TL Amt	MPLF/GF	MPLF/TF	MPLF/AF	MPLF	CLB	CO	CF	SC
GREAT Foundation	263000	263000							
TERRIFIC Foundation	80000		80000						
AWESOME Foundation	20000			20000					
MPLF	13500				13500				
County Library Board	60,000					60000			
County	78,500						78,500		
Community Foundation	40,000							40,000	
Support Company	10,000								10,000
<b>TOTAL PROJECT FUNDING</b>	<b>565,000</b>	<b>263,000</b>	<b>80,000</b>	<b>20,000</b>	<b>13,500</b>	<b>60,000</b>	<b>78,500</b>	<b>40,000</b>	<b>10,000</b>
		46.5%	14.2%	3.5%	2.4%	10.6%	13.9%	7.1%	1.8%

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## GRANT BUDGET DETAIL

Expense Item	BTP Funds REQUESTED	Matching Funds	Total Funds
<b>Personnel</b> (list people by name)			
•Administration			
Project Director: Kylee Stoor, Madison Public Library		MPL Staff	
Fiscal Agent: Deb Lehnherr, Madison Public Library		MPL Staff	
Administrative Support: Tana Elias, Digital Services & Marketing Manager		MPL Staff	
•Program Personnel (add lines as necessary)			
Fabu Carter (\$200 per program, 13 programs)	\$2600	Prep time – in kind donation (20 hrs)	\$2600
Sherry Lucille (\$200 per program, 13 programs)	\$2600	Prep time – in kind donation (20 hrs)	\$2600
Catrina Sparkman (\$200 per program, 13 programs)	\$2600	Prep time – in kind donation (20 hrs)	\$2600
<b>Travel Food, and Lodging</b> (list people by name)			
N/A			
<b>Contractual Services</b> (list by name of provider)			
Editor for promotional video	\$500		\$500
Photographer for Central Library & 1 other event, tbd	\$500		\$500
<b>Hospitality</b>			
Refreshments for reception with authors (provided by individual libraries)		Approx. \$50 per program	\$650
<b>Supplies and Services</b>			
Supplies:	N/A		
Duplicating and printing:		MPL Staff	
Telephone:	N/A		
Postage:	\$200		\$200
Equipment rental:	N/A		
Promotion:	\$2000	MPL Staff; UW Afro-American Studies dept.	\$2000
Facility rental:	N/A		
Other (specify): books to add to library collections	\$750		\$750
	<b>Totals:</b> \$11,750		\$12,400

Transfer Totals to the Grant Summary

*Hidden Voices*  
*BTP Budget 2017-2018*

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**GRANT BUDGET DETAIL**

Expense Item	BTP Funds REQUESTED	Matching Funds	Total Funds
<b>Personnel (list people by name)</b>			
<b>•Administration</b>			
Project Director:		MPL in kind	
Fiscal Agent:		MPL in kind	
Administrative Support:		MPL in kind	
<b>•Program Personnel (add lines as necessary)</b>			
<b>Travel Food, and Lodging (list people by name)</b>			
n/a			
<b>Contractual Services (list by name of provider)</b>			
Wisconsin Film Festival	2800.00	2000.00	4800.00
7 Humanities Experts for Pop Up Screenings	1400.00		1400.00
1 MSCR Cooking Instructor	200.00		200.00
Licensing Rights for 7 Pop Ups & 1 Teen Theatre	990.00		990.00
4 Stipends for WI Filmmakers – Pinney Mini Film Fest	800.00		800.00
<b>Hospitality</b>			
Refreshments		450.00	450.00
<b>Supplies and Services</b>			
Supplies:			
Duplicating and printing:			
Telephone:			
Postage:			
Equipment rental:		MPL in kind	
Promotion:		1000.00	1000.00
Facility rental:			
Other (specify):blu rays & DVDs to screen & circulate	1500.00		1500.00
<b>Totals:</b>	<b>7690.00</b>	<b>3450.00</b>	<b>11140.00</b>

Transfer Totals to the Grant Summary

*Reel Reflecting  
BTP Budget 2017*

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# Evaluation

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- ▶ How will you know your project was successful?
  - What information did you gather?
    - # of events
    - Attendees
    - Cost
    - Feedback
  - How does this translate to the evaluation criteria?

# Evaluation

## Event Survey

*Explore Humanities with  
Dane County Libraries*



Thank you for taking the time to fill out this survey.  
Information gathered will be used to evaluate our events  
and better diversify our programs and audience.

Event title \_\_\_\_\_

How would you rate this event?   **Poor**   **Fair**   **Good**   **Great**

How did you hear about this event? (at the library, Facebook, friend...)

\_\_\_\_\_

Please turn over →

Your age:

↓20	20s	30s	40s	50s	60s	↑70s
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Please share any comments/suggestions:

My comments may be used by the Dane County Public Libraries for marketing  
purposes without my name attached.    Yes    No thanks

If you would like to receive Beyond the Page event updates, please print

your email : \_\_\_\_\_

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# Marketing

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- ▶ Who is responsible for marketing? Partner help?
- ▶ Did you include marketing in your budget?
- ▶ Was the marketing successful?



*Stories in Motion  
BTP 2017*

# Thank You/Donor Recognition

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- ▶ What kind of recognition does the grantor require?



- ▶ Write a thank you letter
- ▶ Recognize grantor in all press
- ▶ You can never say thank you enough!

# Proofing the Grant

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- ▶ Create a deadline of a week before the submittal date
- ▶ Your donor knows NOTHING about your project
- ▶ Have two people proofread your grant
- ▶ Send a draft to the program manager

*From Page to Stage  
BTP 2018*



# Contact

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## ▶ Tracy Herold

- [herold@dcls.info](mailto:herold@dcls.info)

## ▶ ALA's Public Programs Office

- [publicprograms@ala.org](mailto:publicprograms@ala.org)
- 312-280-5045